

# NORTHERN UNIVERSITY BANGLADESH

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## APPLICATION FORM-2011

(Teachers/Officers)

DEPARTMENT: \_\_\_\_\_ POST APPLIED: \_\_\_\_\_  
SUBJECT: \_\_\_\_\_

Photo

### A. PERSONAL DETAILS:

<b>Full Name</b> (Please record your name based on your SSC/equiv. Certificate)	English:
	Bengali:
<b>Father's Name</b>	Occupation:
<b>Mother's Name</b>	Occupation:
<b>Husband's Name</b> (Where applicable)	Occupation:
Date of Birth: Day      Month:      Year:	Marital Status:      Single      Married
Religion:	Sex:      Male      Female
Nationality:	Passport No. (if any):      Blood Group:

Present Address	Permanent Address (if different)
Tel:      Mobile:	Tel:      Mobile:
Fax:      E-mail:	Fax:      E-mail:

### B. ACADEMIC BACKGROUND: (Mention in chronological order):

Name of Examinations	School/College /University	Duration		Performance		Year of passing	Specialization
		From	To	Class/ Division	Position /Place		
SSC/Equv:							
HSC/Equv:							
Bachelor							
Master							
M.Phil							
Ph.D							

Please enclose the certified copies of your all academic records (i.e. Certificate/Mark-Sheet/Transcript etc).

**C. PROFESSIONAL DEGREE/DIPLOMA/TRAINING:** (if applicable)

Name of awarding Institution/Organization	Field/Course (s) Attended	Degree/Diploma obtained	Grade/Class

**D. SPECIAL TRAINING:** (if any)

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**E. EMPLOYMENT RELATED RECORDS**

**E.1. Positions held** (in chronological order)

Position	Institution/Organization	Duration	Gross Salary (in Taka)

**E.2. Subjects taught:**

**E.3. Subjects interested to teach** (in order of priority):

**E. 4. Administrative Positions held** (if any)

Positions	Institutions	Duration	Nature of Job

**F. LIST OF RESEARCH AND PUBLICATIONS:**

**F.1. Books:**

<b>Title of Book(s)</b>	<b>Publisher</b>	<b>Year of Publication</b>	<b>Number of Pages</b>

**F.2. Published papers:**

<b>Title of papers:</b>	<b>Journal/Edited books</b>	<b>Publisher</b>	<b>Pages</b>

**F.3. Unpublished research:**

<b>Title</b>	<b>Field of Research</b>	<b>Pages</b>

**F.4. Any other publication/work** (e.g. publications in newspapers, magazines etc.)

**G. LANGUAGE PROFICIENCY:**

<b>Language</b>	<b>Writing</b>	<b>Reading</b>	<b>Speaking</b>	<b>Remarks</b>

Write: Excellent, Good, Fair, Weak, Nil (as the case may be)

**H. MEMBERSHIP OF RENOWNED INSTITUTIONS/ORGANIZATION/SOCIETIES:**

**I. NAMES OF THE COUNTRIES YOU HAVE TRAVELED:**

**J. NAMES & ADDRESS OF 2 (TWO) REFEREES WHO ARE NOT YOUR RELATIVES:**

(i)

(ii)

**K. EXPECTED SALARY/REMUNERATION/HONORARIUM:**

Tk. ----- per month

**L. Additional information:** (if any that may related to the post applied for).

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**Signature of the Candidate**

**Date:** -----

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**N.B:**

1. 1(one) copy of the application, certificates, testimonials and all related documents should be sent to the Registrar within the stipulated period.
2. Incomplete Application Form may not be entertained.
3. The candidates from any Autonomous or Government Organization should apply through proper channel.
4. Please use additional sheets wherever necessary.